



**BLUE GRASS COMMUNITY ACTION PARTNERSHIP  
COMMUNITY SERVICES SCHOLARSHIP**

Blue Grass Community Action Partnership is offering one (1) \$1,000 scholarship – per County to provide financial assistance to persons from Anderson, Boyle, Franklin, Garrard, Jessamine, Lincoln, Mercer, Scott, and Woodford Counties. The below guidelines will be followed:

1. Recipients will be selected on the basis of need, academic record, and the merits of their applications. The recipients will be selected by a panel of Blue Grass Community Action Partnership Staff, Board Members, and the Executive Director.
2. Preference will be given to applicants that meet the income guidelines for the Community Service Block Grant program.
3. Recipients may be introduced to the Area Board of Directors of the Blue Grass Community Action Partnership.
4. Recipients of the award must maintain contact with the local Community Developer each December after the scholarship has been awarded until a Degree/Certification has been obtained or the Recipient is no longer enrolled in a University/College/Technical School.
5. Application forms may be requested from the local Community Action office or the guidance counselors at each area High School.
6. Applicants must reside in the County where the application is filed.

Applications should be submitted to the **local** Blue Grass Community Action Partnership Office by **April 12, 2022**. **(Incomplete applications will not be considered.)**

*\*The scholarship is a one-time award.*

**THE BLUE GRASS COMMUNITY ACTION PARTNERSHIP DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEX, RELIGION, AGE OR DISABILITY IN EMPLOYMENT OR THE PROVISION OF SERVICES.**

**THIS PROJECT IS FUNDED, IN PART, UNDER A CONTRACT WITH THE CABINET FOR HEALTH AND FAMILY SERVICES WITH FUNDS FROM THE COMMUNITY SERVICES BLOCK GRANT ACT OF THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES.**

**BLUE GRASS COMMUNITY ACTION PARTNERSHIP  
SCHOLARSHIP APPLICATION  
2021-2022 ACADEMIC YEAR**

1. Applicant's name: \_\_\_\_\_

Address: \_\_\_\_\_

City State Zip

Date of Birth: \_\_\_\_\_

Social Security #: \_\_\_\_\_

Email: \_\_\_\_\_

2. Applicant's choice of college, university, or technical school for the 22-23 Academic Year:

\_\_\_\_\_

3. Parent or Guardian Information:

Father: \_\_\_\_\_

Mother: \_\_\_\_\_

Address: \_\_\_\_\_

City State ZIP

4. Total number in applicant's household: \_\_\_\_\_

5. Total **monthly** income in applicant's household: \$ \_\_\_\_\_

Source of this income: \_\_\_\_\_

6. Applicant's proposed major/focus: \_\_\_\_\_

**7. List and attach hereto any special recognitions, honors received by you, your significant extra-curricular activities during high school, including award of other scholarships.**

**8. Include a one-page essay of no less than 500 and no more than 750 words on the following topic:  
What can be done to alleviate the causes and conditions of poverty in our community?**

**9. Attach two letters of recommendation (one from a teacher and the other from a non-relative).**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Telephone # of Applicant

**(This section MUST be completed by Guidance Counselor if Applicant is a current student.)**

Current grade point average: \_\_\_\_\_

ACT Score (if applicable): \_\_\_\_\_

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Signature of Guidance Counselor/College Advisor

Date

**Blue Grass Community Action Partnership County Office Locations:**

**Anderson County**

Lacy Nally, Community Developer  
160 Township Square  
Lawrenceburg, KY 40342  
(502) 839-7102  
[lacy.nally@bgcap.org](mailto:lacy.nally@bgcap.org)

**Boyle County**

Renee Clemons, Community Developer  
225 W. Walnut  
Danville, KY 40422  
(859) 236-2955  
[renee.clemons@bgcap.org](mailto:renee.clemons@bgcap.org)

**Franklin County**

Leslie Porter, Community Developer  
111 Professional Court  
Frankfort, KY 40601  
(502) 695-5615  
[leslie.porter@bgcap.org](mailto:leslie.porter@bgcap.org)

**Garrard County**

Ashlie Young, Community Developer  
107 S. Campbell  
Lancaster, KY 40444  
(859) 792-3422  
[ashlie.young@bgcap.org](mailto:ashlie.young@bgcap.org)

**Jessamine County**

Karie Hernandez, Community Developer  
302 Southview Drive  
Nicholasville, KY 40356  
(859) 885-3512  
[karie.hernandez@bgcap.org](mailto:karie.hernandez@bgcap.org)

**Lincoln County**

Karmin Davis, Community Developer  
201 E. Main  
Stanford, KY 40484  
(606) 365-2312  
[karmin.davis@bgcap.org](mailto:karmin.davis@bgcap.org)

**Mercer County**

Jesalyn Bradford, Community Developer  
1475 Louisville Road  
Harrodsburg, KY 40330  
(859) 734-9549  
[jesalyn.bradford@bgcap.org](mailto:jesalyn.bradford@bgcap.org)

**Scott County**

Sarah Hatch, Community Developer  
340 E. Washington  
Georgetown, KY 40324  
(502) 863-9403  
[sarah.hatch@bgcap.org](mailto:sarah.hatch@bgcap.org)

**Woodford County**

Ashley Austin, Community Developer  
200 Park Street (physical address)  
**P.O. Box 1508 (mailing address)**  
Versailles, KY 40383  
(859) 873-8182  
[ashley.austin@bgcap.org](mailto:ashley.austin@bgcap.org)